



Registration Form

Program, Check Box: **KinderClub** **After School Program** **Summer Program**

FEES/PAYMENT

Fees are due on the first of each month via automatic withdrawal, Check, Cash, Visa, Master Card, e-transfer and Interac debit. See page 5.

Do you require Subsidy: Yes _____ No _____ www.humanservices.alberta.ca/financial-support

Child's Surname: _____ First Name: _____

Birth Date: _____ Gender: _____
(month/day/year) (M/F)

Child's Primary Legal Address: _____

Mailing Address If Different: _____

School Attending: _____ Bussing Required: Yes ____ No ____

Mother's Name: _____ Home Phone: _____

Address: _____ Cell Phone: _____
(Street//Rural Number)

Work Phone: _____
(City)

Email: _____

Father's Name: _____ Home Phone: _____

Address: _____ Cell Phone: _____
(Street//Rural Number)

Work Phone: _____
(City)

Email: _____
(Postal Code)

Emergency Contact: _____

Home Phone: _____

Address: _____
(Street//Rural Number)

Cell Phone: _____

_____ (City)

Work Phone: _____

_____ (Postal Code)

Email: _____

Allergies/Medical conditions:

Immunizations: Up to date?

Yes _____ No _____

To whom can your child be released to: 1. _____

2. _____ 3. _____

Please state any custody/visitation limitations: _____

Child Profile

Child's Name: _____

Birth Date: _____

Alberta Health Care #: _____

Family Doctor: _____

Phone: _____

Is your child receiving medication on an ongoing basis? Yes _____ No _____

If Yes, please list the name of the medication, its purpose and possible side effects:

Please indicate any special needs, diet restrictions, serious illness, operations or childhood diseases: _____

Please indicate if your child has any of the following:

ADD _____ ADHD _____ FASD _____ Other _____

Allergies (List and describe reaction): _____

Is there specific behaviour management techniques used with your child? _____

Any other relevant information? _____

Release/Waiver of Liability/Permission to Participate

✂ 2017-2018 Participation in Club Membership & Club Activities

Please read carefully.

Where: Locations in Edson including but not limited to: Club Facility and Property, Parks and Playgrounds, Public Library, Edson Bowl, Swimming Pool, Gymnastics, Edson Movie Theatre, Grocery store, Farmers Market, Museum and Safe-walk

Activities: Sports, walking, running, climbing on park equipment, skating, cooking, games, swimming, field trips, crafts, transportation and pre and post program times.

When: During regular club hours 8:00am-6:00pm. Activity schedule is posted online and at Club. Specific times are posted on the Club door.

Mode of Transportation: On foot

Supervision: Edson BGC staff and volunteers will supervise participants at a 1:12 or better ratio

It is my understanding that participating in the programs, the recreational and other activities of the Boys and Girls Club of Edson and District (Hereafter known as BGC) is a privilege. Prior to my child's participation in such activities, I acknowledge that there are inherent risks associated with the activities, including, by way of example, physical injury due to activity-related accidents, physical injury due to transportation-related accidents, or even loss of life. In addition, I acknowledge that there may be other risks inherent in these activities of which I may not be presently aware, and that appropriate precautions will be taken for participant safety.

By signing this Informed Consent Form, I expressly warrant that the minor named is capable of withstanding both the physical and mental demands of the activities discussed above. I have informed BGC of any of the participant's medical or health concerns which may affect the participant's ability to fully participate in the field trip or activity. I know and agree that it is my duty, and as parent/guardian of the child participant, it is my responsibility to inquire and review the information regarding the field trip, including any loss or hazards, before consenting to my or the participant's involvement in the trip. I also expressly assume all risks of the minor participating in the activities, whether such risks are known or unknown to me at this time.

I recognize that there may be occasions where the child named above may be in need of first aid or emergency medical treatment as a result of an accident, illness, or other health condition or injury. I do hereby give permission for agents of the Boys and Girls Club of Edson and District to see and secure any needed medical attention or treatment of the child named above, including hospitalization, if in the agent's opinion, such need arises. I also agree to pay for all costs that may arise as a result of the need for medical treatment.

I hereby release and discharge the organizers, employees, volunteers, coaches (certified or uncertified), representatives, officials, agents, independents, sponsors, or servants and agree not to sue or hold any liability from and against, cost (including without limitations legal costs), from any and all claims, damages, actions and causes of action of whatever nature or kind which might arise from or in connection with the participation of I/or the said minor (including without limitation in regard to any personal injury, illness, death, property damage, or financial loss or other loss suffered) whether or not such loss or injury is caused solely or partly by negligence or statutory or other duty of care by the Boys and Girls Club of Edson and District.

I understand this means I cannot sue on my behalf or on behalf of the participant even if someone did something wrong which resulted in injury or death to me or the participant.

PROMOTIONAL MATERIAL: The BGC reserves the right and permission to publish, reproduce, distribute and /or otherwise use any still or moving photograph, for such purposes and with such frequency as it shall determine in its sole discretion without further compensation or consideration to me and without further authorization by me for, as yet, unnamed video or photographic projects (including promotion, marketing and social media) which shall constitute the sole property of the BGC. The BGC shall be released from and against any and all liability resulting from its use of the photos or related to my use of the product.

I do not give my permission to use my child's photograph

I represent that I am the parent/guardian of _____, who is under 18 years of age. I have read the permission/waiver form and am fully familiar with the contents thereof and I agree to its contents. I give permission to the named minor to participate in the activities of the Boys and Girls Club of Edson and District. In consideration for allowing the participation of the child in the activities of the Boys and Girls Club of Edson and District, I hereby consent to permission/waiver, including release of liability above, on behalf of the child, and agree that this permission/waiver shall be binding upon me, my family, heirs, legal representatives, successors, and assigns. I have had the opportunity to seek legal advice and have the form explained to me prior to this form being signed.

Signature of parent/guardian for child participate: _____

Written name of parent/guardian: _____ Date: _____

Signature of participate/parent volunteer: _____ Date: _____

Witness signature: _____

Registration for the each Program Year will not be processed without signatures on this consent form.

Please see next page regarding policy on Registration Fees.

Policy #:	Title:	Approved Date:	Revised Date:
ADMN 30.0	Collection of Registration Fees	2014/10/26	2014/10/26

The Boys and Girls Club of Edson and District will strive to ensure that all money owed is collected in a timely manner. The Boys and Girls Club of Edson and District is fiscally responsible and strives to ensure that all accounts are managed and collected fairly.

30.1 Governments Agencies

- a) The Club will strive to collect the total amount owing within 60 days of the original invoice date:
 - i) A reminder telephone call requesting payment is made to the agency and/or representative,
 - ii) The Club will send out a statement, listing all outstanding invoices.
- b) If payment is not received within an additional 30 days:
 - i) A reminder telephone call requesting payment is made to the agency and/or representative,
 - ii) The Club will send out a statement, listing all outstanding invoices.
- c) Any invoices outstanding beyond the above time period may be brought to the attention of the Board of Directors.
 - i) The Board of Directors may do one or more of the following:
 - (1) Assess a rate of 1.5% interest month and/or
 - (2) Terminate services and/or
 - (3) Forward invoices to a collection agency.

30.2 Client Fees and Parent Payments

- a) AfterSchool, Full day Camps and Summer Programs
 - (i) All fees are due upon Registration.
 - b) Any Subsidies approved by the Provincial Government will be deducted from amount owing.
- c) If not paid between the 1st and 5th of each month;
 - i) A reminder conversation or telephone call requesting payment be made to the Club and/or,
 - ii) If payment is not received within 30 days the Club will send out an invoice
 - iii) the Program Director in consultation with the Executive Director will have the right to suspend or terminate service if prior arrangements have not been made.
 - iv) If a suspension or termination occurs the Board of Directors will be notified.

As per the Board of Directors of the Boys and Girls Club of Edson and District.